**Ultimate Tennis Academy**

**SPRING 2017**

**ACADEMY WILL BE HELD AT YUKON MIDDLE SCHOOL COURTS**

**4:30pm to 5:30pm Mon-Thur, March 20th-May11th**

**Two Four Week Sessions: 3/20 to 4/14 and 4/17 to 5/11**

**Child’s AGE/GRADE Level:**

**Junior Champs 10-12’s and/or Older Beginners – (Orange/Green Ball 5th & 6th Grade)**

**Champs 12-14’s and/or Older Beginners - (Green/Yellow Ball 7th & 8th Grade)**

**Elites and Circuits (ages 14 – 18) Reg Yellow Ball (9th to 12th Grade) (NOT AVAILABLE YET)**

**CHOOSE PROGRAM:**

**JUNIOR CHAMPS (10-12’s) - 5th /6th Grade -**  **Mon/Wed 4:30pm – 5:30pm**

Once a Week (M or W) $40 - Prepay $35 $20 - Twice a Week (MW) $80 - Prepay $75

**CHAMPS (12-14’s) – 7th/8th Grade - Tues/Thu 4:30pm – 5:30pm**

Once a Week (M or W) $40 - Prepay $35 $20 - Twice a Week (MW) $80 - Prepay $75

**CHOOSE** one or more **SESSIONS**

**Each session meets Mon/Wed or Tues/Thurs**

 **SESSION I** (March 20th -April 14th) **SESSION II** (April 17th – May 11th )

 **CHOOSE DAYS: Mon Tues Wed Thurs**

**Private Lesson Rates are $35 hour. Semi Private (2 People) $20 hour Each.**

**Semi (3 People) $15 Semi (4 People) $12 Group (5 or More People) $10 Each**

**Questions or information, please call Coach Barnes at 609-9442**

**Ultimate Tennis Academy**

**SIGN UP FORM**

 **Make Checks or Money Orders out to ULTIMATE TENNIS OK**

**First and Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Age\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Birthday \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SHIRT SIZE\_\_\_\_\_\_\_\_\_ USTA LEVEL\_\_\_\_\_\_\_\_\_**

**Parents Names\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone (Mom)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Dad)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent Email (Mom)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent Email (Dad) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PROGRAM\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SESSION(S)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAYS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Emergency Contacts**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permissions**

**Permission for my child’s picture to be used in school paper and/or local paper. 🗆 Yes 🗆 No**

**Permission for my child’s image to be used in school /local paper social media. 🗆 Yes 🗆 No**

**Permission for my child to travel to outside locations for tournaments. 🗆 Yes 🗆 No**

**Consent to Treat and Transport**

**In case of an emergency situation involving my child, I give permission for academy employees and medical personnel to treat and or transport my child to the necessary medical facility. It is further understood that the treatment & transportation cost will be the responsibility of the parents.**

**PARENT’S SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Payment: Check\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Credit Card\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cash\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Ultimate Tennis Academy**

 **Waiver and Release**

Participant herby agrees to this Waiver and Release as a condition of his/her or their child’s participation in the Ultimate Tennis lessons, workshops, activities, or events relating thereto including any travel in connection therewith ("Program"). Participant certifies that he/she or their child has no health conditions or defects that would prevent me or my child’s safe participation in the Program.

PARTICIPANT HEREBY RELEASES, DISCHARGES AND HOLDS HARMLESS ULTIMATE TENNIS AND YUKON MIDDLE SCHOOL, THE VENUE(S) OF THE PROGRAM, AND EACH OF THEIR RESPECTIVE AFFILIATES, SECTIONAL ASSOCIATIONS, OFFICERS, DIRECTORS, AGENTS, EMPLOYEES, VOLUNTEERS, REPRESENTATIVES, MEMBER ORGANIZATIONS, SPONSORS, SUCCESSORS AND ASSIGNS (COLLECTIVELY, THE “RELEASEES”) FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, DAMAGES, CAUSES OF ACTION, PRESENT OR FUTURE, WHETHER KNOWN OR UNKNOWN, ANTICIPATED OR UNANTICIPATED, RESULTING FROM OR ARISING OUT OF PARTICIPANT’S PARTICIPATION IN THE PROGRAM, AND PARTICIPANT DOES HEREBY COVENANT AND AGREE THAT HE/SHE WILL NOT SUE OR OTHERWISE MAKE ANY CLAIM AGAINST RELEASEES FOR ANY REASON.

Participant hereby irrevocably consents, in perpetuity, throughout the world, to the use of his/her name, voice, image and/or likeness in any live or recorded transmission, recording, or photograph taken of Participant during the Program, published, produced, broadcasted or otherwise disseminated by Releasees in any and all media now existing or hereafter discovered or developed. Participant consents to all such uses without any further compensation or other consideration becoming due to Participant.

This Waiver and Release is governed by and enforceable in accordance with the laws of the State of Oklahoma without giving effect to the principles of the conflicts of law for that State, and the parties submit to the exclusive jurisdiction of the Oklahoma Courts, Canadian County. If any provision of this Waiver and Release should be adjudged illegal, invalid or unenforceable, the remaining provisions shall remain in full force and effect.

**AGREED TO AND ACCEPTED:**

I hereby represent that, if this form is not signed by my parent or guardian, I am eighteen (18) years of age or older. By participating in the Program, I acknowledge that my signature is authentic and a valid form of acceptance.

Participant’s Name (print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age (required only if Participant is under 18): \_\_\_\_\_\_\_\_

Participant’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

**THE FOLLOWING MUST BE COMPLETED IF PARTICIPANT IS UNDER 18 YEARS OLD**

In consideration of Participant’s participation, I, by my signature below, and in my capacity as Participant’s parent or legal guardian, hereby (a) give permission for the Participant, who is my child or ward, to participate voluntarily in the Program, and (b) acknowledge and agree to all of the terms set forth in this Waiver and Release Form.

Print Name of Parent or Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent or Guardian #1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_